



Town Council

Agenda
Monday, March 16, 2015
Town Hall, Council Chambers
450 So. Parish Avenue
7:00 PM



MISSION STATEMENT-*“The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community.”*

Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.

- 1) **CALL TO ORDER**
 - A) Pledge of Allegiance
- 2) **ROLL CALL**
- 3) **AGENDA APPROVAL**
- 4) **RECOGNITIONS AND PROCLAMATIONS**
- 5) **PUBLIC COMMENT (three-minute limit per speaker)**

*The “Consent Agenda” is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an *asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.*

- 6) **CONSENT AGENDA**
 - A) Town Council Meeting – March 2, 2015
 - B) Payment of Bills
 - C) February Financial Statements
 - D) ***2nd Reading** – Ordinance No. 2015-137, An Ordinance Amending Section 8-47(b)(2) of the Johnstown Municipal Code Concerning the Time Period for the Temporary Parking of Vehicles with Attached Trailers, Campers or Boats
 - 7) **STAFF REPORTS**
 - 8) **OLD BUSINESS**
 - 9) **NEW BUSINESS**
 - A) Consider Water and Sewer Service Agreement for Thompson River Ranch, Filing No. 5
 - B) ***Public Hearing** – Consider Thompson River Ranch, Filing No. 5 Final Plat
 - C) Consider Subdivision Development and Improvement Agreement for Thompson River Ranch, Filing No. 5
 - D) Consider Professional Engineering Services (Construction Phase) Agreement for So. Parish Road Widening Project – TTG Inc., of Denver Consulting Engineers
 - E) Consider Professional Engineering Services (Construction Phase) Agreement for State Highway 60 Water Main Project- TTG Inc., of Denver Consulting Engineers
 - F) Consider Professional Services Agreement for Implementation of Strategic Citizen Communications Master Plan – Bigner & Katsimpalis Marketing Group
 - 10) **COUNCIL REPORTS AND COMMENTS**
 - 11) **MAYOR’S COMMENTS**
 - 12) **ADJOURN**
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NOTICE OF ACCOMODATION

If you need special assistance to participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.