



**Town Council
Agenda
Monday, November 21, 2016
Town Hall, Council Chambers
450 So. Parish Avenue
7:00 PM**



MISSION STATEMENT- *“The mission of the government of the Town of Johnstown is to provide integrity, commitment directed toward responsive service delivery, and vision for enhancing the community, based upon trust and respect for our community.”*

Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.

- 1) **CALL TO ORDER**
 - A) Pledge of Allegiance
- 2) **ROLL CALL**
- 3) **AGENDA APPROVAL**
- 4) **RECOGNITIONS AND PROCLAMATIONS**
- 5) **PUBLIC COMMENT (three-minute limit per speaker)**

*The “Consent Agenda” is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an *asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.*

- 6) **CONSENT AGENDA**
 - A) Town Council Meeting –November 7, 2016
 - B) Payment of Bills
 - C) October Financial Statements
 - 7) **STAFF REPORTS**
 - 8) **OLD BUSINESS**
 - 9) **NEW BUSINESS**
 - A) ***Public Hearing** – Presentation of 2017 Proposed Budget
 - B) ***Public Hearing** – New Brew Pub License for Veteran Brothers Brewing Company
 - C) Consider Agreement between the Town of Johnstown and Liberty Firearms Institute, LLC Regarding Police Substation
 - D) Consider Selection of Community Recreation Center Operating Partner
 - E) Consider Request to Reopen Liquors Hearings – Johnstown Liquor, Inc.
 - F) Consider Request for Extension of Infrastructure Reimbursement Agreement – Thompson Crossing District No. 1
 - G) Consider Water and Sewer Agreement for Pfankuch Storage at 2534
 - 10) **COUNCIL REPORTS AND COMMENTS**
 - 11) **MAYOR’S COMMENTS**
 - 12) **ADJOURN**
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NOTICE OF ACCOMODATION

If you need special assistance participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.