



Town of Johnstown  
Agenda  
Monday, October 16, 2017  
Town Hall, Council Chambers  
450 So. Parish Avenue  
7:00 PM



---

**MISSION STATEMENT**-*"The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community."*

---

*Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.*

- 1) **CALL TO ORDER**
  - A) Pledge of Allegiance
- 2) **ROLL CALL**
- 3) **AGENDA APPROVAL**
- 4) **RECOGNITIONS AND PROCLAMATION**
  - A) Proclamation – Glenn A. Jones, M.D. Memorial Library Week
- 5) **PUBLIC COMMENT (three-minute limit per speaker)**

---

*The "Consent Agenda" is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an \*asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.*

---

- 6) **CONSENT AGENDA**
  - A) Town Council Meeting Minutes – October 2, 2017
  - B) Payment of Bills
  - C) September Financial Statements
  - D) Second Amendment to Escrow Agreement – Town of Johnstown, Johnstown Metropolitan District, Johnstown Plaza LLC, UMB Bank
- 7) **STAFF REPORTS**
- 8) **OLD BUSINESS**
- 9) **NEW BUSINESS**
  - A) \* **Public Hearing** – New Liquor (Hotel and Restaurant) License for Parry's Pizzeria and Bar
  - B) \***Public Hearing (First Reading)** – Ordinance No. 2017-149, An Ordinance Authorizing the Purchase of Approximately 10.02 Acres of Real Property Located East of Town Hall Along South Parish Avenue from Parish, LLC
- 10) **COUNCIL REPORTS AND COMMENTS**
- 11) **MAYOR'S COMMENTS**
- 12) **ADJOURN**

---

**WORK SESSION**

- 1) Presentation by Mr. Mark Tompkins, Principal, Strae Advisory Services, Regarding the Thompson River Ranch Development (Thompson Crossing Metropolitan District Nos. 3-6 and Oakwood Homes)



**NOTICE OF ACCOMODATION**

If you need special assistance to participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.