



Town Council

Agenda
Monday, November 4, 2019
Town Hall, Council Chambers
450 So. Parish Avenue
7:00 PM



MISSION STATEMENT-*“The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community.”*

Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.

1) CALL TO ORDER

A) Pledge of Allegiance

2) ROLL CALL

3) AGENDA APPROVAL

4) RECOGNITIONS AND PROCLAMATIONS

Proclamation – Veterans’ Day

5) PUBLIC COMMENT (three-minute limit per speaker)

*The “Consent Agenda” is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an *asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.*

6) CONSENT AGENDA

A) Town Council Meeting Minutes – October 7, 2019

B) Payment of Bills

C) Agreement to include Pulliam Water Rights in the Home Supply Water Court Change

7) TOWN MANAGER REPORT

8) TOWN ATTORNEY REPORT

9) OLD BUSINESS

10) NEW BUSINESS

A. **Public Hearing** – Best Pizza LLC DBA MOD Pizza located at 4938 Thompson Parkway

B. **Public Hearing** – Lux NailBar Inc. DBA Lux Nail Bar located at 4900 Larimer Parkway

C. **Public Hearing** – Presentation of the 2020 Budget

D. Consideration of a Coordinated Planning Agreement Between the Town of Johnstown and Weld County

E. Consider Resolution 2019-22 Approving Amendments to the Johnstown Area Comprehensive Plan and The Three Mile Plan

F. Johnstown Lone Tree Pump Improvement Project

G. Central Wastewater Treatment Plant Aeration Project\

H. Discussion Only – Camping restrictions

11) EXECUTIVE SESSION

An executive session with the Town attorney regarding financial matters involving the Glenn A. Jones M.D. Memorial Library pursuant to C.R.S. 24-6-402(4)(b).

12) COUNCIL REPORTS AND COMMENTS

13) MAYOR'S COMMENTS

14) ADJOURN

Work Session

A. Johnstown Plaza Apartment Request



NOTICE OF ACCOMODATION

If you need special assistance to participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.