



Town Council



Agenda
Monday, August 21, 2017
Town Hall, Council Chambers
450 So. Parish Avenue
7:00 PM

MISSION STATEMENT- "The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community.

Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.

- 1) CALL TO ORDER
A) Pledge of Allegiance
2) ROLL CALL
3) AGENDA APPROVAL
4) RECOGNITIONS AND PROCLAMATION
5) PUBLIC COMMENT (three-minute limit per speaker)

The "Consent Agenda" is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an *asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.

- 6) CONSENT AGENDA
A) Town Council Meeting Minutes -August 7, 2017
B) Payment of Bills
C) July Financial Statements
D) *2nd Reading - Ordinance No. 2017-148, An Ordinance Amending Section 16-242 of the Johnstown Municipal Code to Include "Food Store, Convenience with Vehicle Fuel Sales" as a Principal Use Permitted by Right in the Central Business District
E) Memorandum of Understanding by and between the Larimer County Sheriff and the Johnstown Police Department
7) STAFF REPORTS
8) OLD BUSINESS
9) NEW BUSINESS
A) Presentation of 2016 Annual Audit Report -Mr. John Cuttler, John Cuttler & Associates, LLC
10) COUNCIL REPORTS AND COMMENTS
11) MAYOR'S COMMENTS
12) ADJOURN

WORK SESSION

- 1) Discussion of Thompson River Ranch Non-Potable Water Credits -Mr. Tom Williamsen, Town Water Engineer



NOTICE OF ACCOMODATION

If you need special assistance to participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.

