



## Town Council

**Agenda**  
**Monday, April 1, 2019**  
**Town Hall, Council Chambers**  
**450 So. Parish Avenue**  
**7:00 PM**



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**MISSION STATEMENT-** *“The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community.”*

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*Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.*

**1) CALL TO ORDER**

A) Pledge of Allegiance

**2) ROLL CALL**

**3) AGENDA APPROVAL**

**4) RECOGNITIONS AND PROCLAMATIONS –**

Parkinson’s Awareness Month Proclamation

**5) PUBLIC COMMENT (three-minute limit per speaker)**

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*The “Consent Agenda” is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an \*asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.*

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**6) CONSENT AGENDA**

A) Town Council Meeting Minutes - March 18, 2019

B) Resolution 2019-12, Approving the Preliminary Plat and the Preliminary Development Plan for Vista Commons PUD, Located in the Southwest Quarter of Section 2, Township 4 North, Range 68 West of the 6<sup>th</sup> principal Meridian, Town of Johnstown, County of Weld, State of Colorado, Consisting of Approximately 149 Acres.

C) Resolution 2019-13, A Resolution Opposing Enactment of Senate Bill 19-181, Regarding New Regulation of Oil and Gas Development

D) Water and Sewer Service Agreement – UPD Johnstown Industrial LLC

**7) TOWN MANAGER REPORT**

**8) TOWN ATTORNEY REPORT**

**9) OLD BUSINESS**

**10) NEW BUSINESS**

A) **Public Hearing 1<sup>st</sup> Reading** – Ordinance Number 2019-159, An Ordinance Authorizing the Conveyance of Tract C, Clearview PUD, Second Filing, to the Weld County Reorganized School District RE5J

B) Consider Facility Management Agreement between the Town of Johnstown and the Young Men’s Christian Association of Boulder Valley (YMCA)

C) Resolution 2019-14, A Resolution of the Town of Johnstown, Colorado, Supporting the Application for an Energy Impact Grant from the State of Colorado Department of Local Affairs

11) EXECUTIVE SESSION

12) COUNCIL REPORTS AND COMMENTS

13) MAYOR'S COMMENTS

14) ADJOURN

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**NOTICE OF ACCOMODATION**

If you need special assistance to participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.