



*Town Council*

*Agenda*  
**Monday, July 15, 2019**  
**Town Hall, Council Chambers**  
**450 So. Parish Avenue**  
**7:00 PM**



---

**MISSION STATEMENT-** *“The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community.”*

---

*Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.*

**1) CALL TO ORDER**

A) Pledge of Allegiance

**2) ROLL CALL**

**3) AGENDA APPROVAL**

**4) RECOGNITIONS AND PROCLAMATIONS –**

Johnstown BBQ Day Committee

**5) PUBLIC COMMENT (three-minute limit per speaker)**

1) Stephanie Podtburg – Committee to Form a New Johnstown-Milliken Charter School

---

*The “Consent Agenda” is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an \*asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.*

---

**6) CONSENT AGENDA**

A) Town Council Meeting Minutes – July 1, 2019

B) Payment of Bills

C) June Financial Statements

D) **2<sup>nd</sup> Reading** – Ordinance No. 2019-163, an Ordinance Approving I-25 Gateway Center Filing No. 4 PUD Amendment No. 2, Amending the Outline Development Plan for Property Located in the Southeast Quarter of Section 3, Township 4 North, Range 68 West of the 6<sup>th</sup> Principal Meridian, Town of Johnstown, County of Weld, State of Colorado

E) Order Granting Hotel & Restaurant Liquor License to Cheba Hut Investment Company, Inc.

F) Intergovernmental Agreement for Contribution to Roadway Improvements – Weld County Road 50

**7) TOWN MANAGER REPORT**

**8) TOWN ATTORNEY REPORT**

**9) OLD BUSINESS**

**10) NEW BUSINESS**

**11) EXECUTIVE SESSION**

**12) COUNCIL REPORTS AND COMMENTS**

**13) MAYOR’S COMMENTS**

**14) ADJOURN**

---

## Work Session

- 1) Larimer County – Regional Sales Tax Initiative.



### **NOTICE OF ACCOMODATION**

If you need special assistance to participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.